

GOVT. OF NCT OF DELHI  
DIRECTORATE OF HIGH ER EDUCATION  
B -WING, 2<sup>ND</sup> FLOOR, 5-SHAM NATH MARG, DELHI-54.

No. DHE.2(01)/Acctt/2010-11/ 748-749

Dated: 10/05/2010

TENDER NOTICE

Quotations are invited from the registered Dealer/Firms, for supply of Stationery/General Items for Dte. of Higher Education:

Stationery Items:

Sl. No.	Name of Items	No. of Quantity required
1.	Note Sheet Pad (Fine)	60
2.	Pen Drive (4 GB) (Sony/HP)	05
3.	Dak Pad	10
4.	Pilot Pen (V-5) (Blue)	20
5.	Uniball Pen (Blue)	30
6.	Pilot Pen (Luxor) (Green)	10
7.	Pilot Pen (Luxor) (Red)	10
8.	Pilot Pen (Luxor) (Black)	10
9.	Pen Renold (Blue)	100
10.	Pen Renold (Red)	20
11.	Pen Renold (Black)	20
12.	File Board (Neelgagan)	300
13.	Paper A-4 (J K Copier)	200
14.	Paper (Legal) (J K Copier)	80
15.	Glue Stick (Fevicol) (Big Size)	50
16.	Highlighter	40
17.	Diary Register (Neelgagan)	02
18.	Dispatch Register (Neelgagan)	02
19.	Flag Sticky	40
20.	Register (6 q)	10
21.	Register (4Q)	20
22.	Register (2Q)	20
23.	Cash Book (100 Page)	02
24.	PBR (200 Pages)	02
25.	Stock Register (200 Pages)	01
26.	Tag (Fine Quality)(bundles)	20
27.	Mouse (Dell/HP)	06
28.	CD	100
29.	Duster White	50
30.	Duster Yellow	24
31.	Envelops (9x4)	2000
32.	Envelops (11x4)	1000
33.	Envelops Yellow (12x10)	50
34.	Stapler (Small) (Kangaro)	20
35.	Scale (Iron)	20
36.	Tonner Photocopier (Admn) Toshiba T4530D	02
37.	Tonner Photocopier AO-1 Toshiba T1600D	02



**General Items:**

Sl. No.	Name of Items	No. of Quantity required
38.	Dettol Liquid Soap	20
39.	Dettol Soap	20
40.	Hit Spray	30
41.	Odonil Air Freshner	20
42.	Jug Plastic	06
43.	Jug Glass	06
44.	Room Freshener (Aer Godrej)	20
45.	Car Perfume	05
46.	Towel Big	20
47.	Dust Bin (Plastic)	10
48.	Floor Duster	12
49.	Tumbler Glass	30
50.	Glass(Eagle)	20
51.	Unbreakable Plates Full	12
52.	Unbreakable Plates Half	12
53.	Big Tray	04
54.	Small Tray	04
55.	Soft Broom	06
56.	Wiper 21"	02
57.	Sanitary Cubes (Orange)	20 Pkts.
58.	Harpic	10
59.	Napthin Ball	02 Kg.
60.	Floor Cleaner (05 Litre) (Bengal)	02
61.	Toilet Roll	10

Quotations should be reached to the undersigned on or before 25/05/2016 in the sealed cover.

  
(S.N.SAH)  
ADMN. OFFICER (ADMN)

No. DHE.2(01)/Acct/2010-11/748-749

Dated: 10/05/2016

Copy to:

1. Asstt. Programmer (DHE) with the request to place the above said Tender Notice on the web-site of this Directorate.
2. Notice Board of DHE.